

DIOCESAN BOARD OF SOCIAL SERVICES
DIOCESE OF PATNA, CN

DATA CONSOLIDATION REPORT

Data base process started for data collection & processing in four stage

1st Stage:- Orientation by SBSS personal to staff of DBSS dated – 12.06.2006(The relevance and staff detail discussion on given formate has to place)
After orientation the team of SBSS & DBSS combined plan to visit the field. Field level analysis and discussion took place with the villagers. In DBSS level the team formulated the strategy and process facilitation of data collection.

2nd Stage:- Process facilitation as follows:-

- ✓ Selection of 5 animators from each Panchayat for data collection
- ✓ Questioner preparation
- ✓ Orientation and group discussion to the villagers & CBO's leaders
- ✓ Notice and information given to village head for help and cooperation
- ✓ Small group interaction and large group discussion
- ✓ Time frame has been decided of data collection is about one month
- ✓ In this process while collecting primary data the team has also collected the secondary data from panchayat office & block office

3rd Stage:- after Panchayat level data collection process is over the DBSS staff, animators, and selected CBO,s leader have analyzed and cross check the collected data this analyzed process is also facilitated the trends of the data and it has helped to make strategical frame work to address problem & issue systematically. After analysis and processing process completed the group compiled the collected data according to the given formate & guideline.

4th stage:- the forth stage again compiled and process data is analyzed with DBSS and SBSS level.

In this process a group of SBSS staff, DBSS Coordinator and board member of the DBSS were involved. Thus after these four stage final data base report is prepared

In this whole process people response was positive they have realized their problem and issues and the comment given by the villagers. This process was eye opener and helpful to address the situation. It will help in advocacy and action process. It will help future plan of action

Challenges: While analyzing the case some sensitive issue like rape, murder, desertion, molestation etc. villagers failed suspicious and frightened so the process same time stacked and the detail information could not be gathered.

- ✓ The depression of cultivate and heavy rain also made adverse situation for the data collection process. Since this was the season paddy cultivation almost all villager were engaged in their work, so could not give much time for analyzed of the data.

Updating the data process: The group and team have decided and evolve a process to keep data alive, the process is each community enabler and the animator will up date the data quarterly. Each quarter the similar analysis and processing process will continue. It will help the group and people for their planning advocacy and action.

Background History: Diocese of Patna was bifurcated from the Diocese of Kolkata in 1943. it has long history of missionary work, uplifting the poor and downtrodden tribal community. The Diocesan territory covers northern part of state of Bihar called Santhal Pargana. The Diocese has 16 educational institutions and 2 Hospitals. The Diocese has 26 parishes in both rural & urban areas. The congregation of rural areas are mostly illiterate and marginalized. 56% of the total population of the area comprises the Santhal tribes.

In Diocese of Patna DBSS work started in the year of 1986-87. In the beginning three parishes Taljhari, Pokhria & Bamdah were selected as a reference area. Three pastors were given responsibility to look after the work of social action pastors were Rev. P.P. Marandi for Taljhari, Rev. Lemuel Murmu (Coordinator), Rev. R.R. Murmu (Motivator) for Bamdah and Pokharia parishes. The work was started under the supervision and consultancy of Mrs. A. Rapaz. She was assigned Patna Diocese to look the OMOT & SEM (Orientation Motivation organizational training & Socio economic major) program & activities. Each pastor was having 10 villages as reference area in their parish. But the Diocesan Board of social service was formed only in 1990 DBSS has initiated the development ministry with trained coordination and motivators, among tribal and oppressed sections of the society in partnership with SBSS, DBSS with a vision mission and understanding of mission. This approach is also changed in 2nd phase and after evaluation DBSS/DBSS started work of social action with new approach TBCRH (Towards building community of resistance & hope) this was mainly rights based in nature, RBA approach has changed the whole programmatic and thematic change, 3rd phase, and 4th phase is more action and struggle oriented, presently DBSS is in the 4th phase.

Vision: Diocese of Patna has a vision of a society of men women have capacity of resistance against exploitation where every one will have the access to the resources have equal rights and have gender justice and control of nature and ecological balance

1. Context and Historical Background

Year of Formation of DBSS	1990				
Briefly explain the main reasons/ circumstances for formation of your DBSS					
Year of Registration If not registered- Why?					
Operational area in the initial years	How many villages	Panchayats/ Gram sabha	Blocks	District	State
	101	9/ 33	5	Sahibganj	JHARKHAND
What were the problems/ issues that were addressed by DBSS then					
Since formation has DBSS withdrawn from any villages/ Panchayat/ Gram Sabha/ Clusters/ Area					

Has your operational region had any history of protest/ struggle					
Give brief narration of the nature of struggle/ time period/ DBSS involvement and outcomes and impact					
Are these struggles still continuing					
DBSS involvement and scope of deepening its work					
Trend Analysis of the historical background					

2. Perspectives

Vision and Mission of DBSS	
Strategies adopted to translate this mission	
Trend analysis of the emerging perspectives:	

3. Operational Areas: Demographic Profile

State	District	Block	Panchayat/ Gram Sabha	Pastorate
JHARKHAND	Sahibganj	1. Taljhari 2. Rajmahal 3. Pathna 4. Barhait 5. Mandro	9/33	4

Trend analysis

4. Community Based Organizations

Panchayat	CBO	Total Number	Core Achievement	Challenges
1 Taljhari 2 Bhatbhanga 3 Sagarbhanga 4 Mahasingpur 5 Khuthari 6 Bara Digghi 7 Panchkathia 8 Gopladih 9 Pindra	SHG	38	<ul style="list-style-type: none"> • 489 family have succeeded to get red of by the Mahajani system by colleting fund and having the economical program trough SHG. So, far the groups have collected the fund of Rs. 5,62,762.00 • community farming is also helped the Sagarbhanga and Bhatbhanga women group to get out from the mahajani loan& depth • six SHG women of 3 Panchayat have tapped the fund in two phases by the govt. and bank. The first phase fund which is tapped as loan Rs. 1.5 lacs. Second phase they have got loan of Rs.12,00,000.00 and by this loan 13 family benefited by having program of piggary and community farming • MAM (Mahila Adhikar Manch) has been formed in 5 Panchayat with the help of 169 women 	<ul style="list-style-type: none"> • Bad inpact and effect of Globlisation in agricultural area and professional area. • Hijecking the SHG group by the NGOs and govt. official have created the critical situation in terms of their unity and autonomy. • Degradation of local resources and forest produce. • Confusion and rumor of regarding job card registration of only those who comes under muster roll. • Minimum and unequal wages problem. • Lack of employment opportunity the seasonal migration gradually become an issues. • Bad effect on work of development and labour wages because of middle men (contractor). • Child marriage and dowry, divorce, insecurity of women among dalit families. • Lack of women participation and representation in political prosess the value of inequality has been seen

	Labour	2	<ul style="list-style-type: none"> • 2206 family of 9 Panchayat have registered themselves under NREGA scheme to get 100 days employment • Gram sabha have taken initiative and have dialogue panchayat sewak & Govt. official regarding unequal & minimum wage problem and succeeded to get increment from 40 to 60 rupees means 20 rupees increment in equal wages. • 	<ul style="list-style-type: none"> • Inactiveness of traditional village leader towards action and activity. • The attraction and interest of village leader to become a middle men.
	Youth Forum	1	<ul style="list-style-type: none"> • 10 member youth core committee has been formed under Taljhari pastorate. Masihi Yuwa Manch have collected 7,800.00 for children program and Masihi Yuwa Manch actively participated in pastorate Sunday school program in which 180 children participated from 6 congregation 	<ul style="list-style-type: none"> • Lack of sense of responsibility of towards congregation and community. • Worst situation and condition being political corruption victimization. • Narrow theological understanding and lack of issue and problem analytical understanding. • Lack of mutual understanding among the church leader and facilitating team regarding developmental activity.
	MAM		<ul style="list-style-type: none"> • Women of 9 panchayat are actively participating in decision making process in Gram Sabha and local village meeting. • 264 women representing in 33 Gram Sabha as member. 	<ul style="list-style-type: none"> •
	Pradhan forum	1	<ul style="list-style-type: none"> • Made common understanding on the issue of traditional system & PRI among the 15 village pradhan of 5 Panchayat concusses level increased on the understanding of Tribal traditional system and their gram sabha. 	<ul style="list-style-type: none"> • Inactiveness of traditional village leaders towards action action and activity • The attraction and interest of village leaders to became a middle men • Structural deterioration of traditional system

	CBCLA		<ul style="list-style-type: none"> Establishment process of information resource center started in 4 panchayat 	<ul style="list-style-type: none">
	Traditional Gram Sabha		<ul style="list-style-type: none"> Economical help has been given through Gram Sabha to 9 victimized family who were victimized by elephant destruction 33 conflict related to economical social matters has been dissolve through Traditional System People movement and esitation done against corruption in PDS system in 5 village of Taljhari Panchayat Corrupt dealer has been suspended all 517 family provided regular distribution service of Kerosene oil started 	<ul style="list-style-type: none"> Due to self inter and money graving the attraction towards G.S. & PRI Lack of women participation in traditional system and structure Monopoly of corrupt political leader administrative officer, contractor middle men According to traditional system panchayat election not taken place so far Roles and responsibility of traditional head and functionary are diluted.
Trend analysis	Earlier the DBSS social action work system was of the approach of VDC,CC taken program. Process which have lead the DBSS work limited into same Village /Cluster only. RBA appoch have made broader space of social action more analytical specific issue based data data base, struggle oriented result oriented. Which is helping people to realized the significant value of unity and proper and contextual issue addressing pattern			

5. Community Based Organization: Gender and Age

Community based organization	No. of men			No. of women			Total membership		
	20-35	35-50	50- above	20-35	35-50	50- above	20-35	35-50	50- above
SHG	73	-	-	361	55	-	434	55	-
Labour forum	92	70	-	72	34	-	164	104	-
MAM	-	-	-	107	62	-	107	62	-

Youth forum	30	-	-	06	-	-	30	06	-
Pradhan meeting	-	06	05	-	-	04	-	06	09
VEC(CBCLA)	11	25	09	03	07	-	14	32	-
Gram sabha PRI	462	241	121	121	99	12	583	340	133
Traditional gram sabha	98	250	150	-	03	04	98	253	154
Trend analysis	Active participation of women in all CBO's like SHG, labour forum, gram sabha(Traditional & PRI) youth, Pradhan forum, VEC, sows degree of women empowerment and sensitization towards their rights which is leading to the CBO's into gender equalities and equal participation is struggle for their rights								

6. Community Based Organization: Caste

CBO	Tribes (ST)		Dalit (SC)				OBC							Total Membership		
	Santhal	Urawn	Harijan	Dom	Dhangar	Rajwar	Lohra	Kumhar	Mahto	Sundi	Teli	Bhunya	Thakur	Tribes	Dalit	OBC
SHG	418	-	14	20	2	16	19	-	-	-	-	-	-	418	52	19
Labour	196	2	70	-	-	-	-	-	-	-	-	-	-	198	70	-
MAM	152	-	9	-	-	8	-	-	-	-	-	-	-	152	17	-
Youth forum	36	-	-	-	-	-	-	-	-	-	-	-	-	36	-	-
Pradhan forum	14	1	-	-	-	-	-	-	-	-	-	-	-	15	-	-
VEC(CBCLA)	46	-	-	-	-	-	-	-	-	-	-	-	-	46	-	-
Gram sabha PRI-101	602	54	10	20	-	-	18	11	127	169	22	30	1	656	30	378
Traditional G. Sabha-93	465	-	-	-	-	-	-	-	-	-	-	-	-	465	-	-
Trend analysis																

7. Dalit and Livelihood: Access and Control to Resources: Intervention and Impact

8. Tribes nad Livelihood: Access and Control Resources: Intervention and Impact

9. Target Public Distribution system (PDS)/ Social Security Scheme

Number availed and not availed	Adivasis		Schedule Cast		Other Backward Cast		Any Other	
	Availed	Non Availed	Availed	Non Availed	Availed	Non Availed	Availed	Non Availed
Below poverty Line	3396	--	573	--	441	--	--	--
Antyodaya (Red)	796	--	162	--	303	--	--	--
Annapurna	268	--	311	--	57	--	--	--
Vridha/ old age pension	221	--	122	--	51	--	--	--
Maternity benefit	311	--	144	--	125	--	--	--
Mid Day Meal	1120	--	631	--	379	--	--	--
Above poverty line	1078	--	539	--	1617	--	--	--

11. Self help Group (1)

Sl. No.	Name of C.O.	No. of SHG	Total members	Sex		Subscription /per month	Total saving	Loan received from Bank/ Govt	2 nd loan	Rate of interest of SHGs	Rate of interest of Bank	Recovery rate%	Default rate
				M	F								
1.	Suleman Hansda	13	157	14	143	20/-	4,66,196.25	75,000.00	720,000.00	2%	9%	60%	-
2.	Swarnlata Murmu	2	19	-	19	20/-	4,688.51	-	-	2%	-	-	-
3.	Caroline J. Marandi	2	22	-	22	10/-	25,680.97	-	-	2%	-	-	-
4.	Cantantinus Tudu	2	25	13	12	10/-	5,979.00	-	-	2%	-	-	-
5.	Karmela Tudu	8	99	25	74	20/-	36,086.91	25,000.00	-	2%	9%	60%	-
6.	Ram Fulan Das	4	51	-	51	10/-	3,436.00	-	-	2%	-	-	-

7.	Prasan Marandi	7	116	21	95	20/-	5,11,278.00	50,000.00	4,80,000.00	2%	9%	60%	-
8.	Simeon Ch. Soren	-	-	-	-	-	-	-	-	-	-	-	-
9.	Usha Kiran Hansda	-	-	-	-	-	-	-	-	-	-	-	-
	Grand Total	38	489	73	416		10,53,345.64	150,000.00	12,00,000.00				
Trend analysis		<p>SHG are not limited to only saving & credit business but they are tapping resources from the govt. scheme and women are coming forward and raising voice for their rights in terms of loan return by SHG women are also aheading the cooperative nature of programme</p> <p>Two women group of Bhatbhanga & Taljhari Panchayat in Taljhari block have involved themselves socio political and economical upliftment process</p>											

12. SHGs Credit and Saving: Patterns in Utilization of Loans (2)

	Panchayat	No. of Women	No. of men
<u>Consumption</u>	Sangarbhangha	12	-
• Health	Bhatbhanga	15	-
• Children education	Taljhari	12	-
• Marriage	Pindra	10	-
• Food	Mahasingpur	02	-
• Rituals	Total:-	51	-
<u>Productive</u>	Sangarbhangha	15	-
• Agriculture- seed	Bhatbhanga	19	-
• Enterprise development			
<u>Debt Repayment</u>	-	-	-
<u>House repair</u>	-	-	-
Trend analysis	<p>Maximum utilization of loan but it is only limited to personal not for the business and profession.</p> <p>Government taped loan is only with five SHG group</p>		

13. SHGs As Mahila Adhikar Manch (3)

Panchayat	Initiatives relating to liquor and alcoholism	Village development- Laying of roads, improving sanitary	Leading protests and campaigns with men on issues	Contesting for panchayat election and getting elected	Emerging as strong leaders	Any other
-----------	---	--	---	---	----------------------------	-----------

		condition				
Sangarbhangha	--	Esitation and demonstration against an constitutional road construction on Jama Bandi land	--	--	The process of women empowerment as a women leader 4 women started providing themselves as women leader. One of the Taljhari village women selected as Mahila Adhikar Manch President	--
Taljhari	--	--	Demonstration and raising voice against corruption in PDS regard to distribution of Kerosene oil.	In Panchayat election 4 women nomination filing for the post of Mukhia in 4 Panchayat		--
Impact	<ul style="list-style-type: none"> • Enhancement of self confidence among the women for struggle and raising voice against their right and participation in all issue base struggle • Block marketing is Kerosene oil distribution has been addressed and regularized decision has been taken by the Gram Sabha & CBOs (MAM) to give dealership to a women especially who is involve in SHGs. Kerosene oil related movement is facilitated by women of Gram Sabha 					
Trend analysis	<ul style="list-style-type: none"> • Women are ahead towards to forum MAM • 5 women in two Panchayat coming forward economical income generation program and leadership for their right. 					

14. SHGs: Outcome and Impact (4)

Economic	Outcome and Impact
	In one of the panchayat (Sagarbhangha) women have taken lease three acre land for cultivation of seasonal crops. In Taljhari panchayat women group are having piggary programme and animal husbandary for economical benefit for their livelihood. One of the women group of Bhatbhanga Panchayat have colleted the money sum of Rs. 10,000.00 and have started goattary program for their Livelihood.

Political	In terms of political awareness five women in Taljhari Block filled up nomination five for Panchayat election, it indicate the women empowerment degree (Panchayat election postponed due to high court order in Jharkhand)
Social	A huge rally organized by the women against the women exploitation and raise voice against their deprivation their right, it shows women empowerment.
Trend analysis	<ul style="list-style-type: none"> • Enhancement of participation and meaningful contribution by women groups in social, economical and political process • SHG women are coming forward with the large perspective and to get public support against women exploitation and their right

17. Profiling Gram Sabhas

Panchayat	No. of Gram Sabha		Men	Women	Intervention	Outcomes
	Functional	Non functional				
(Govt. Gram Sabha) 9 Panchayat	1	32	824	232	<ul style="list-style-type: none"> • Corruption in Kerosene oil distribution under PDS • Fact finding and peace regulation of conflict managed the matter of pond digging archaeological things stolen subspecies(Note: Statue and bricks of archaeological period is found and conflict started by the rumor of statue stealing matter) 	<ul style="list-style-type: none"> • Black marketing of Kerosene oil distribution is stop in one Panchayat and license has been cancelled by authority. • Conflict manage of false rumor by the concern Gram Sabha people
Traditional 9 Panchayat Gram sabha	101	-	498	07	<ul style="list-style-type: none"> • The process started of formation of Pradhan Manch under CBOs • Pressure group formed against Govt. corruption 	<ul style="list-style-type: none"> • Village Pradhan Manch has been formed • The power and duties of traditional Pradhan accepted by local govt. administration • Govt. corruption is minimized to some extend

Trend analysis	<ul style="list-style-type: none"> • Enhancement in participation of women in traditional system and gram sabha • Sensitization degree increased regarding PRI and Traditional system • Gender biasness is reduced and cooperation values increased • Political awareness is also indicate by meaningful participation in their struggle of having the right.
----------------	---

25.ADVOCACY:

ISSUE	COMMUNITY	PRESENT CONTEXT	ACTIVITIES UNDERTAKEN
-------	-----------	-----------------	-----------------------

<p>Livelihood</p>	<ul style="list-style-type: none"> ✓ Advocacy for minimum and equal wages (2004) ✓ Advocacy for job in Govt. related schemes and program(04) ✓ Advocacy for labour compensation ✓ Advocacy against the corruption in PDS related to lamps distribution irregularity ✓ Advocacy against the corruption in the PHC department ✓ Advocacy for Job card registration under NREGA ✓ Advocacy for elephant distraction effective peoples in terms of compensation from the Govt. & community help. 	<ul style="list-style-type: none"> ✓ Laboures were not getting the minimum wages in term of women it was unequal. In 2 panchayat of Taljhari block approximately 50 to 60 laboures were mainly leading this advocacy process. ✓ Indra awas corruption by contractor ✓ Labour compensation and medic lame ✓ Corruption and irregularity in PDS ✓ Corruption in PHC department for distribution of medicine and saline water for dioherria effected people ✓ Irregularity and corruption in job card registration under NREGA program in 2 panchayat of Taljhari Block 	<ul style="list-style-type: none"> ✓ The laboures organized themselves and discussed on the problem and made common understanding on the said problem in response to address the problem they have filed petition to District collector, District labour commisnor and in action they sat on Dharna and resolution of Kam Roko Prastao has been passed and the work is also being rejected by the laboures ✓ The beneficiary group stand together and made strategical intervention polices on the problem of indira awas program and have given petition to circle officer and informed to local police station and withdrawl sum of rupees 70000/- and thus complited the remaining construction work of 24 indra awas of mundmala cluster of Rajmahal Block and mahkup cluster under pathna block ✓ The PDS card holder came together on the issue of irregularity of PDS and gave application ✓ To prevent the people from diorrhoea the villagers decide in the meeting that they will give application to PHC department for medicine and saline water distribution and they have approached to BDO and submitted application and make the copy to local MLA also.I presence of MLA made gherao to block and hospital and pressurized to call the concern civil surgeon to supply medicine and other
--------------------------	---	--	--

			<p>related help. The civil surgeon directed to PHC to give medicine and ambulance immediately at result PHC distributed bleaching powder, medicine and other facilities, ban order given to local market(Hat) to stop selling rotten fish and the medical staff have suggested the people not to eat fish during this season.</p> <p>✓ A orientation process started on NREGA and Data collection of unskilled labour started and a process of registration is also began 2200 unskilled labour has been registered till now.</p>
--	--	--	---

<p>Identity</p>	<ul style="list-style-type: none"> ✓ Advocacy against the insult and bad behave with tribal traditional head ✓ To resist and resolve the communal tension. ✓ Advocacy to increase participation of women in discussion making process ✓ Gram sabha have actively involve against irregular distribution and corruption in PDS 	<ul style="list-style-type: none"> ✓ The settlement issue of forest land is challenged and threatening by local BDO to tribal traditional head and the people of other village including their heads according to their law and system they organized law bir baisi. ✓ In santhal community there is a branch which is called (Bedin sapha hor) which is very unlik to Hindu religion and they practice and worship Hindu Gods (Ram) this group started preaching to spread there Ideology and religion. The tribal community and this particular group were having difference in there opinion and belief that to the christian community come forward to make communal harmony between this two groups but one of the group opposed the Christian community and instructed to tribal community not to mix-up and cooperate with the Christian community even don't give permission to take water from there hand pump. In this process the communal group have chained and locked the hand pump so that the Christian people would not take use of hand pump. ✓ Lack of women participation in decision making process women are being exploited by the decision making through Gram Sabha and village baisi. The system compels them to look after house hold children, field, cattles and 	<ul style="list-style-type: none"> ✓ District level meeting has been organized in the leadership of traditional head(Pargana) in this huge gathering the people have decided to have gherao to block office and to punish the BDO. The district headquarter is also taken the matter seriously and district collector, SP, SDM, reached immediately on the spot and the district officer have given transfer order to BDO and BDO has been transferred to other block and ensure them it will not happen again in future. ✓ The tribal people approached police station and informed regarding the occurrence of communal tension the local police station came in action immediately and said to guru baba to leave the area immediately thus the guru baba left the place and the situation come down. ✓ The women forum had a meeting regarding there participation in Gram Sabha and village baisi the women group said that the decision cannot be taken, only by the men group since the men group come to the meeting under the influence of liquor so cannot do justice in decision making process. There should be equal and proposnate percentage of women participation is needed and they have given notice to the village head men. The village head men took this matter seriously and given resolution for women participation in all their meeting and baisi
------------------------	---	--	---

		<p>animals they work hard then men and getting wages low. They collect wood from the jungal, fetch water for cooking and another purpose from far and near. The village baisi meeting or gramsabha meeting is being held always at evening time when the women engaged in there domestic work so they could not get participated in decision making. Men folk also not give much importance to there involvement and participation in the process.</p> <p>✓ Corruption and irregularity in PDS system. Mostly distribution done for non tribals and also black marketing business make the situation worst</p>	<p>also decided nobody can take liquor and come to the village meeting.</p> <p>✓ The Gram Sabha organized a meeting and discussed regarding on the PDS issue and decided the strategically intervention to resolves the problem. They went to the PDS shop and seized the PDS distribution register and seven bag full of ration card and writing the petition to BDO, MO, DC, SDO, and state consultant and chief secretary of Jharkhand informed by phone and fax the copy of petition the people of Taljhari have made gherao to block and local police station during that time. BDO have responded by asking clarification to the ration dealer, people have also ask clarification to BDO and ration dealer.</p>
--	--	--	--

Trend Analysis :- The people are much involved in their problem solving struggles this indicates the level of awareness regarding their issue and problem. Peoples are forming community based organization and the process of intervention to any issue or problem is very systematic and strategical it shows sensitization degree towards the issue and their right.