



## About Us

### Vision

"Where there is justice in the land, fields and forest every living being will dance and sing"



### Mission

In the spirit of service and sacrifice of Christ, CNI-SBSS would like to accompany DBSS and its partners to engage with the reference communities, so that they will develop the capacity (skills and assets) to negotiate with the policy makers and to realize their rights and emerge as an alternative political force. To move towards this direction, communities would be sensitized socially, politically, economically and culturally to organize themselves and claim their rights over livelihood means while protecting their identity.

### Our Resource Centres

CNI Resource Centre for Social Action on Livelihood and Food Security, Agra

CNI Resource Centre for Social Action on Land Rights and Dalit Studies, Pune

CNI Resource Centre for Social Action on Tribal Identity and Indigenous Rights, Ranchi

CNI Resource Centre for Social Action Research and Training, Kolkata

### Contact Us

#### SYNODICAL BOARD OF SOCIAL SERVICES

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## JHARKHAND INITIATIVE DESK

**JID is an effort to take initiatives in Jharkhand for political mobilization and social reconstruction in favour of Tribal protecting their identity and rights over land and livelihood.**

JID (Jharkhand Initiative Desk)

*Towards sustaining  
originality; rooting  
the existing beliefs and  
harvesting values*

...

The 28th State of India – Jharkhand (Land of forests) that came into existence in the year 2000, with its name itself, displays its geo-political identity. Constitutionally bequeathed with the scheduled area status it ensures socio-cultural upliftment of the local tribes with an assurance for their economic development.

Jharkhand, enriched with abundant natural resources, also takes up a big share in providing about 40 per cent of minerals to the nation. Coal, Iron and Uranium are some of the major supplies. Under rapid industrialization it has sheltered big names like TATA, Heavy Electrical Corporation of India (HEC), etc.

Local community mainly consists of nature-worshipping Adivasis - tribal population, simple and peaceful by nature proudly possess communitarian life and equality as their cultural values. They had their own governing system and all was well until British invaded who by imposing Land Settlement Act (1793) shattered the lives of Adivasis. To safeguard their identities, these Adivasis armed themselves against the tyranny. This revolution – Adivasi Vidroh gave rise to other struggles like Tilka Manjhi Vidroh, Sidhu Kanhu "HUL" and Birsa Munda "ULGULAN".

[Click here to read more...](#)

**JID is an effort to promote the richness of Indegenocracy**

**JID - Need of new perspectives countering dominant development model**

[Click here to read the report](#)

**JID - [Speaking out](#)**

**Accompaniment of CNI SBSS staff with the chota nagpur community.**

[Click here to read the report](#)

**People of Bano Speaking Out: "A Community of resistance is seeking Hope"**

[Click here to read the report](#)

[Video 1](#) - BDO came for inspection without informing the Gram Sabha

[Video 2](#) - Cross questioning between Community & BDO

[Video 3](#) - Direct Interface of BDO with the village people on the Govt. schemes with special focus to NREGA

[Video 4](#) - Gram Sabha Leader exercising his Power

[Video 5](#) - My Well is stolen....Please help me to locate it

[Video 6](#) - Social Audit of Bano

[Video 7](#) - Verification reveals there is no well as per the Govt. Records

[Video 8](#) - Where is my WELL?

**The community of SOYKO fighting and struggling for the FOREST RIGHTS issues...**

[Click here to read the report](#)

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*On the Spot*

**brings you the latest news on what is happening in CNI SBSS with its communities and stakeholders.**