

1.3 The problem

We are living in globalised world emphasizing profit over people. There is a need to espouse the real scenario of the economic development and the underlying real picture. More than 330 millions of Indians are in extremely poor condition. If the parameter changes from 1 \$ per day to 2 \$ per day the situation becomes more grim, more than 70% is experiencing the very harsh realities of globalization, while India boasts having highest number of billionaires in Asia. To approve and tear down this skewed growth it requires pro-poor political dispensation ensuring their voice and say in policy debate a step towards Building Communities of Resistance and Hope

Free flow of capital with limited access for a huge mass compounded by casualisation of labour, people have lost control over life and livelihood. Their capacity to analyze the context and map out the resources, adequate policy and structural innervations would ensure alternative and secure livelihood. If you are a Dalit or a tribal, then you are destined to be poor and to experience limited opportunities if not blatant denial. Thus while call centres in metros could not find suitable candidates who could imitate the American way of life, most of the rural folks were found to be unemployable. NREGA, the flagship program of the government in office though showing early signs of change, is crippled by mismanagement, lacking transparency and accountability. With skewed distribution of land holding patterns and landlessness the marginal land holder have little option but to migrate. Land is integral for the survival and identity of a community. Agricultural crisis has forced the whole agrarian community from debt trap to death trap. Suicide is the only option to save ones honour and dignity. We require development that ensures dignity to human beings. Ensuring the access and control over life and livelihood resources can ensure the marginalized poor a way forward. A constant check and balance is required to ensure that the whole development process is very inclusive, where rights of Dalits and tribals are protected. So they need to have skills to mobilize them. Their assertion about their identity and capacity to change political discourse can open the door of dignity.

Over emphasis on economic growth leads to the compromising of values resulting in increased consumption with disregard to the whole environment. Forget the eradication of poverty; frequent floods alone would result in widespread hunger and stress. Many have not understood reasons but are experiencing the results of climate change further inadequate response at the policy level and efforts to gain right over carbon points is affecting fundamental right of the poor to live with dignity. There is need to integrate mitigation and adaptation measure in our development initiatives.

Growing religious fundamentalism for pure political gains is dividing society vertically. Identity politics has further sharpened the divisions. By governments own admission more than 200 districts of the country (out of 700 and more) are experiencing internal war like situation. These are district with dominance of tribal, rich with mineral resources. The tribal bill is passed, the law is enacted denying tribal to live in their habitat and live with dignity and identity.

SBSS as a collective form of cooperation believes in partnership and participation as a core value defining our work with partners. This is not just a strategy for increasing product power. To harness power of people, DBSS our partners need to adopt and further strengthen their good governance practices ensuring transparency and accountability. Their skills in people-centered advocacy and capacity of SBSS for policy and campaign management requires due support. While accompaniment skills of SBSS need further clarity in their concept and practice, DBSS should able to build people's movement on issue. Together they need o transform themselves into a learning movement.

This problem of disconnect between policy and people, divide in development due to economic injustice, culture of consumption affecting integrity of creation, structural inequality due to social exclusion requires response from community and its accompaniers at policy and program level. To overcome limitations of project, SBSS would like to adopt mission mode to its campaigns against discrimination.